

**BURGESS HILL TOWN COUNCIL**

**NOTICE OF MEMBERS REGISTERABLE PERSONAL AND DISCLOSABLE  
PECUNIARY INTERESTS**

I, **Matthew Robin Goldsmith** (full name) as a Member of the above named Town Council, give notice to the Monitoring Officer of Mid Sussex District Council of the following Personal Interests and Disclosable Pecuniary Interests as required by Paragraphs 12 and 13 of the Code of Conduct for Members adopted by the Town Council.

Where I and/or my partner have no such interests in relation to Disclosable Pecuniary Interest under a particular paragraph, I have put 'None'.

**PERSONAL INTERESTS**

**Membership of Organisations**

1. I am a Member of, or hold a position of general control or management in the following organisation(s):

(a) a body to which I have been appointed or nominated by the Town Council as its representative:

None

(b) a body exercising functions of a public nature:

1. National Trust, English Heritage and Burgess Hill Cricket Club

(c) a body directed to charitable purposes:

None

(d) a body whose principal purposes include the influence of public opinion or policy, including any political party or Trade Union:

Liberal Democrats

**Gifts and Hospitality**

2. I declare the name of all person(s) from whom I have received a gift or hospitality with an estimated value of at least £40, below:

None

## DISCLOSABLE PECUNIARY INTERESTS

**Section 30 of the Localism Act 2011 defines personal interests that are also Disclosable Pecuniary Interests. You are required to disclose your own Disclosable Pecuniary Interests as well as any Disclosable Pecuniary Interests of your spouse or civil partner or anyone you live with or are in a relationship akin to a spouse or civil partner (collectively called "your partner") which are known to you.**

### Employment, Office, Trade, Profession or Vocation carried on for Profit or Gain

1.

*You should give a brief description of the type of activity carried on, for example accountant, teacher etc.*

*You should show every employment, office trade or profession for which you or your partner receives a wage or salary. You are not required to declare what income you receive but must give the name and full address of you and your partners' employer or any firm of which you have a controlling influence (such as a business partnership or a remunerated director).*

*If you are employed by a public authority of any sort, your employer will be the authority. In the case of a teacher in a maintained school that will be the local education authority. In the case of an aided school, the school's governing body.*

a) **Employment or business carried on by me and/or my partner;**

Mustang Star Ltd – Director. Management Consulting.  
Health Pulse Services Ltd – Director. Financial Conduct Authority authorised and regulated insurance intermediary (FRN: 943749).  
Medipartner Ltd – Director. Health services and technology.  
Trawick International – Managing Director for Trawick International EU insurance intermediary operations for the EU, Cologne, Germany.

b) **Name of the person(s) or body(s) who employs or has appointed me and/or my partner;**

Trawick International – Managing Director for Trawick International EU insurance intermediary operations for the EU, Cologne, Germany.

**Payments to or Sponsorship of me and/ or my partner (other than those received from the Town/Parish Council)**

2. The name of any person who has made a payment, sponsored or provided any other financial benefit to me and/or my partner in respect of my election or any expenses incurred by me in carrying out my duties as a Member (e.g. a trade union or political party).

None

**Shares in Local Companies**

3. The name of any person(s) or corporate body(s) which has a place of business or land in the Town/Parish Council's area, to which I and/or my partner have a beneficial interest in a class of securities of that person(s) or body(s) that exceeds the nominal value of £25,000.00 or 100<sup>th</sup> of the total issued share capital of that body (whichever is the lower).

*Your Details*

Mustang Star Ltd

*Your Partners Details*

Mustang Star Ltd

**Contracts with the Town/Parish Council**

4. A description (including the nature and length) of any contract for goods, services or works made between the Town Council and:-

- (a) me and/or my partner;

None

or

- (b) a firm of which I and/ or my partner are a business partner;

None

or

- (c) a company of which I and/or my partner are a remunerated director;

None

or

- (d) a body of the description specified in paragraph 4 above:

None

## Land in the Town /Parish Council's area

5. You should list any land in which you and/or your partner have a beneficial interest and which is in the area of the Town/Parish Council. Beneficial interest includes a freehold or leasehold or a short tenancy held either on your own or jointly with one or other people. You should give the address or a brief description to identify the property and if you live in the area of the Town/Parish you should include your home and indicate whether you are the owner, the lessee or a tenant. You should declare any property, in the area of the Town Council from which you receive rent or on which you have lent money by way of mortgage.

Land within the Town/Parish I and/or my partner have a beneficial interest in:

My home residency as an owner occupier of the freehold property for 1 Daynes Way, Burgess Hill RH15 9RH. There is no mortgage on the property.

## Land let by the Town/Parish Council. (Corporate Tenancies)

6. The address or other description (sufficient to identify the location) of any land where the landlord is the Town/Parish Council and the tenant is:

(a) a firm of which I and/or my partner has a beneficial interest;

None

or

(b) a company of which I and/or my partner are a remunerated director;

None

or

(c) a body of the description specified in Paragraph 3 above:

None

## Licences to Occupy

7. The address (residential or commercial) or other description of any land in the Town Council's area in which I and/or my partner have a licence (alone or jointly with others) to occupy for a month or longer:

None

**I DECLARE THAT THE INFORMATION I HAVE GIVEN IN THIS FORM IS COMPLETE AND CORRECT.**

**Signed:** ..... *MR Goldsmith* .....

**PRINT NAME: MATTHEW ROBIN GOLDSMITH**

**Date: 4<sup>th</sup> September 2023**